

# SAMPLE BALLOT



## OFFICIAL BALLOT

REPUBLICAN PRIMARY ELECTION  
MORGAN COUNTY, ALABAMA

JUNE 5, 2018

<p>INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>	<p>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 (Vote for One)</p> <p><input type="radio"/> JOHN BAHKEL</p> <p><input type="radio"/> TRACY T. CRANE</p>	<p>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES (Vote for One)</p> <p><input type="radio"/> GERALD DIAL</p> <p><input type="radio"/> CECIL MURPHY</p> <p><input type="radio"/> RICK PATE</p>
<p>FOR GOVERNOR (Vote for One)</p> <p><input type="radio"/> TOMMY BATTLE</p> <p><input type="radio"/> CHRISTY OLINGER EDWARDS</p> <p><input type="radio"/> PAT THETFORD</p> <p><input type="radio"/> MICHELLE MANLEY THOMASON</p> <p><input type="radio"/> JIM BONNER</p>	<p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> JAY MITCHELL</p> <p><input type="radio"/> JEREMY H. ODEN</p>	<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> JIM BONNER</p>
<p>FOR LEUTENANT GOVERNOR (Vote for One)</p> <p><input type="radio"/> MICHAEL MAALISTER</p> <p><input type="radio"/> CHAD HANSON</p> <p><input type="radio"/> TERRY WILLINGHAM THOMAS</p>	<p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> RICHARD MINOR</p> <p><input type="radio"/> RIGGS WALKER</p>	<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> JIM BONNER</p>
<p>FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT (Vote for One)</p> <p><input type="radio"/> WILL ANSWORTH</p> <p><input type="radio"/> TINKLE ANDRESS CAVANAUGH</p> <p><input type="radio"/> RUSTY GLOVER</p>	<p>FOR COURT OF CRIMINAL APPEALS, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> RICH ANDERSON</p> <p><input type="radio"/> CHRIS MCCOOL</p> <p><input type="radio"/> DENNIS O'NEILL</p>	<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> JEREMY H. ODEN</p>
<p>FOR ATTORNEY GENERAL (Vote for One)</p> <p><input type="radio"/> CHESS BESCOLE</p> <p><input type="radio"/> TROY KING</p> <p><input type="radio"/> STEVE MARSHALL</p> <p><input type="radio"/> ALICE MARTIN</p>	<p>FOR COURT OF CRIMINAL APPEALS, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> RICH ANDERSON</p> <p><input type="radio"/> CHRIS MCCOOL</p> <p><input type="radio"/> DENNIS O'NEILL</p>	<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> JEREMY H. ODEN</p>
<p>FOR STATE REPRESENTATIVE, DISTRICT NO. 4 (Vote for One)</p> <p><input type="radio"/> TOM FREDRICKS</p> <p><input type="radio"/> PARKER DUNCAN MOORE</p>	<p>FOR COURT OF CRIMINAL APPEALS, PLACE NO. 3 (Vote for One)</p> <p><input type="radio"/> DONNA BEAULIEU</p> <p><input type="radio"/> BILL COLE</p>	<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> JEREMY H. ODEN</p>
<p>FOR STATE REPRESENTATIVE, DISTRICT NO. 9 (Vote for One)</p> <p><input type="radio"/> JAMES R. BOWLING</p> <p><input type="radio"/> JUSTIN MORROW</p> <p><input type="radio"/> SCOTT STAOTHAGEN</p>	<p>FOR SECRETARY OF STATE (Vote for One)</p> <p><input type="radio"/> MICHAEL JOHNSON</p> <p><input type="radio"/> JOHN H. MERRILL</p>	<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> JEREMY H. ODEN</p>
<p>FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)</p> <p><input type="radio"/> TOM PARKER</p> <p><input type="radio"/> LYN STUART</p>	<p>FOR STATE TREASURER (Vote for One)</p> <p><input type="radio"/> DAVID L. BLACK</p> <p><input type="radio"/> STEPHEN D. EVANS</p>	<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> JEREMY H. ODEN</p>
<p>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> DEBRA JONES</p> <p><input type="radio"/> BRAD MENDHEIM</p> <p><input type="radio"/> SARAH HICKS STEWART</p>	<p>FOR STATE AUDITOR (Vote for One)</p> <p><input type="radio"/> JOHN MCMILLAN</p> <p><input type="radio"/> STAN COOKE</p> <p><input type="radio"/> ELLIOTT LIPINSKY</p> <p><input type="radio"/> JIM ZEIGLER</p>	<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)</p> <p><input type="radio"/> JEREMY H. ODEN</p>

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

THIS OFFICE WILL NOT APPEAR ON ALL BALLOTS

THIS OFFICE RUNS BY DISTRICT

FOR STATE REPRESENTATIVE, DISTRICT NO. 4 (Vote for One)

TOM FREDRICKS

PARKER DUNCAN MOORE

FOR STATE REPRESENTATIVE, DISTRICT NO. 9 (Vote for One)

JAMES R. BOWLING

JUSTIN MORROW

SCOTT STAOTHAGEN

<p>FOR STATE REPRESENTATIVE, EXECUTIVE COMMITTEE, MORGAN COUNTY, PLACE NO. 4 (Vote for One)</p> <p><input type="radio"/> JAMES HENDERSON</p> <p><input type="radio"/> DWIGHT SATTERFIELD</p>	<p>FOR STATE REPRESENTATIVE, EXECUTIVE COMMITTEE, MORGAN COUNTY, PLACE NO. 4 (Vote for One)</p> <p><input type="radio"/> JAMES HENDERSON</p> <p><input type="radio"/> DWIGHT SATTERFIELD</p>
--	--