

# SAMPLE BALLOT

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

**THIS OFFICE RUNS BY DISTRICT and MALE or FEMALE**

**FOR LAUDERDALE COUNTY DEMOCRATIC EXECUTIVE COMMITTEE, (MALE) DISTRICT NO. 1**  
(Vote for no more than Eight)

- RON HUGHES
- LLOYD WRIGHT LOVE, JR.
- JOHN McCLUSKEY
- BENJAMIN L. NEWBERN
- HENRY FLOYD SHERROD, JR.
- STEVEN STUTTS
- CRAIG THOMPSON
- JAMES K. THOMPSON
- WILLIAM VAUGHN
- DAVID WATSON

**FOR LAUDERDALE COUNTY DEMOCRATIC EXECUTIVE COMMITTEE, (FEMALE) DISTRICT NO. 2**  
(Vote for no more than Eight)

- VIDA BOYD
- AMY L. CHANDLER
- LORI FELDMAN
- CANDY HADDOCK
- GINA SMITH JONES
- BETH KEYSE
- ANNIE PEARL MINOR
- PHYLLIS ROMINE
- KAYTRINA P. SIMMONS
- KAYLA SLOAN
- MARILYN WATSON

**FOR LAUDERDALE COUNTY DEMOCRATIC EXECUTIVE COMMITTEE, (MALE) DISTRICT NO. 2**  
(Vote for no more than Eight)

- WILL BOYD
- JERRY DOWD
- RONNIE DELL GREEN
- JOHN HARRIS
- BOB HENDON
- X. SELWYN JONES
- JAMES MANCHEESTER
- DAVE M. SMITH
- MICHAEL D. WHITE



**OFFICIAL BALLOT**

DEMOCRATIC PRIMARY ELECTION  
LAUDERDALE COUNTY, ALABAMA

A	B	C
DEMOCRATIC PRIMARY ELECTION	LAUDERDALE COUNTY, ALABAMA	JUNE 5, 2018
<p><b>INSTRUCTIONS TO THE VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓.</p> <p>IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>	<p><b>FOR LAUDERDALE COUNTY DEMOCRATIC EXECUTIVE COMMITTEE, DISTRICT NO.</b> (Vote for no more than Eight)</p>	
<p><b>FOR GOVERNOR</b> (Vote for One)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "New Blue" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p>		
<p><b>FOR ATTORNEY GENERAL</b> (Vote for One)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>		
<p><b>FOR SECRETARY OF STATE</b> (Vote for One)</p> <p><input type="radio"/> LULA ALBERT "SGM Ret"</p> <p><input type="radio"/> HEATHER MILAM</p>		
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 3</b> (Vote for One)</p> <p><input type="radio"/> TORI BAILEY</p> <p><input type="radio"/> JULIE FISHER DEAN</p> <p><input type="radio"/> CARRIE A. MITCHELL</p> <p><input type="radio"/> WILLADENE NASH</p>		
<p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 3</b> (Vote for One)</p> <p><input type="radio"/> WILLIE HOVATER</p> <p><input type="radio"/> CHARLES E. SACHEL</p>		
<p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>		
A	B	C

END OF BALLOT