

SAMPLE BALLOT



OFFICIAL BALLOT

DEMOCRATIC PRIMARY ELECTION
JACKSON COUNTY, ALABAMA

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICT

THIS OFFICE RUNS BY DISTRICT and MALE or FEMALE

A	B	C
DEMOCRATIC PRIMARY ELECTION	JACKSON COUNTY, ALABAMA	JUNE 5, 2018
<p>INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		
<p>FOR GOVERNOR (Vote for One)</p>		
<p><input type="radio"/> SUE BELL COBB</p>		
<p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p>		
<p><input type="radio"/> JAMES C. FIELDS, JR.</p>		
<p><input type="radio"/> WALT MADDOX</p>		
<p><input type="radio"/> DOUG "New Blue" SMITH</p>		
<p><input type="radio"/> ANTHONY WHITE</p>		
<p>FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT (Vote for One)</p>		
<p><input type="radio"/> LEE AUMAN</p>		
<p><input type="radio"/> RICK NEIGHBORS</p>		
<p>FOR ATTORNEY GENERAL (Vote for One)</p>		
<p><input type="radio"/> CHRIS CHRISTIE</p>		
<p><input type="radio"/> JOSEPH SIEGELMAN</p>		
<p>FOR SECRETARY OF STATE (Vote for One)</p>		
<p><input type="radio"/> LULA ALBERT "SGM Ret"</p>		
<p><input type="radio"/> HEATHER MILAM</p>		
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 23 (Vote for One)</p>		
<p><input type="radio"/> TONI H. McGRIFF</p>		
<p><input type="radio"/> MARY GARNER ROBINSON</p>		
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 23 (Vote for One)</p>		
<p><input type="radio"/> DAVID McGRIFF</p>		
<p><input type="radio"/> JOHN LAWSON ROBINSON, JR.</p>		
<p>By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.</p>		
A	B	C

END OF BALLOT